

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
20 The Sun Is 5778 K Degrees	21 Solar Eclipse	22 Elul Begins At Sunset	23 Elul Ends At Night Fall	24	25	26

Elul Is Seen As A Time To Search One's Heart And Draw Close To God In Preparation For The Coming Judgement Rosh Hashanah And The Day Of Atonement Yom Kippur. So August 21<sup>st</sup> Is The Same Day As The Eclipse & Elul .

27	28	29	30	31	SEPTEMBER 2017 HEBREW CALENDAR -5777-5778	
5777	5777	5777	5777	5777		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5777 - 5 Means Grace 777-Completion Of Grace					1	2
					5777	5777

3	4	5	6	7	8	9
5777	5777	5777	5777	5777	5777	5777
10	11	12	13	14	15	16
5777	5777	5777	5777	5777	5777	5777

17	18	19	20	21	22	23
5777	5777	5777	 <b>30 Days</b> New Moon Rosh Hashana New Year / 5778 "Days of Awe" End Of The 50 <sup>th</sup> Year Of Jubilee	Rosh Hashana "Days of Awe" Int'l. Day of Peace "While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape." (1 Thess. 5:3)	Rosh Hashana (Ends Sun-Down) The Feast of Trumpets in Jewish tradition is believed to be a day when the dead will be resurrected and judgement will begin. "Days of Awe" 5778	 <b>33 DAYS</b> Revelation 12 Sign "Days of Awe" 5778
24	25	26	27	28	29	30

The Trumpet Is Blown 99 Times Throughout The Days Of Awe And The Final Trumpet Is Blown On Yom Kippur Making It The 100<sup>th</sup> Blow (Last Trumpet)

 "Days of Awe" 5778	 "Days of Awe" 5778	 "Days of Awe" 5778	 "Days of Awe" 5778	 "Days of Awe" 5778	 "Days of Awe" 5778	 "Days of Awe" 5778
						<b>40 DAYS</b> Yom Kippur Day of Atonement The Last Trumpet is Blown 5778



**"WHAT ARE THE DAYS OF AWE?"**

The ten days starting with Rosh Hashanah and ending with Yom Kippur are commonly known as the **Days of Awe** or the **Days of Repentance**. This is a time for serious introspection, a time to consider the sins of the previous year and repent before Yom Kippur. **One of the ongoing themes of the Days of Awe is the concept that God has "books" that he writes our names in, writing down who will live and who will die, who will have a good life and who will have a bad life, for the next year. These books are written in on Rosh Hashanah, but our actions during the Days of Awe can alter God's decree.**

**"Rosh Hashana Also Known As The Feast Of The Trumpets"  
30 Days After Solar Eclipse**

The blowing of the trumpets on first day of the month heralded a solemn time of preparation for the Day of Atonement; this preparation time was called **"Ten Days of Repentance" or the "Days of Awe."** The trumpet sound was an alarm of sorts and can be understood as a call to introspection and repentance. The Feast of Trumpets, along with the other six festivals of the LORD, foreshadowed certain aspects of the ministry of Jesus Christ. **The prophets linked the blowing of trumpets to the future Day of Judgment: "Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand" (Joel 2:1; see also Zephaniah 1:14, 16). In the New Testament, we see that the Lord's Second Coming will be accompanied by the sound of a Trumpet (1 Corinthians 15:51-52; 1 Thessalonians 4:16-17. Each of the judgments in Revelation 8-9 is also signaled by a trumpet. Just as the shofar called the Jewish nation to turn their attention to the Lord and ready themselves for the Day of Atonement, so will the "Trump Of God" call us to heaven and warn the world of coming judgment.**

**"The Biblical Meaning of the number 30"**

**(Blood of Christ; Dedication) The number thirty represent the sacrificial blood of Jesus.** He was betrayed by Judas for 30 silver coins, which was a fulfillment of prophecy (Zechariah 11:12).

**Thirty and the Judges of Israel** -Thirty and the Judges of Israel Jair, one of the Judges of Israel delineated in the Bible, had thirty sons. He was wealthy enough not only to provide each of them with their own horse to ride, but also gave each of them a city for 30 total (Judges 10:4). Ibzan, another Judge of Israel, had thirty sons and thirty daughters (Judges 12:9). **How is the number 30 related to mourning?** Both the death of Aaron and Moses was mourned by the children of Israel for 30 days (Numbers 20:29, Deuteronomy 34:8).



**40 Days From Solar Eclipse To Yom Kippur/The Biblical Meaning Of The # 40**

**Noah A Time Of Testing And Judgement**



The number 40 shows up often in the Bible. Because 40 appears so often in contexts dealing with judgment or testing, many scholars understand it to be the number of "probation" or "trial." There are dozens of examples to show this and we will examine a few to see why this is so. From Jesus to the children of Israel in the Wilderness, the number forty shows that testing and trials are sometimes

God destroyed the earth with water, He caused it to rain 40 days and 40 nights (Genesis 7:12). After Moses killed the Egyptian, he fled to Midian, where he spent 40 years in the desert tending flocks (Acts 7:30). Moses was on Mount Sinai for 40 days and 40 nights (Exodus 24:18). Moses interceded on Israel's behalf for 40 days and 40 nights (Deuteronomy 9:18, 25). The Law specified a maximum number of lashes a man could receive for a crime, setting the limit at 40 (Deuteronomy 25:3). The Israelite spies took 40 days to spy out Canaan (Numbers 13:25). The Israelites wandered for 40 years (Deuteronomy 8:2-5). Before Samson's deliverance, Israel served the Philistines for 40 years (Judges 13:1).

**The 'Great American Eclipse/ 33 Days From Revelation 12 Sign'**

**The Biblical Meaning Of The Number 33**

The number 33 is connected to a promise or the promises of God. The 33rd time Noah's name is used in Scripture is when God makes a special covenant or promise with Him. The Eternal promises to not destroy the entire world again with a flood and seals His pledge with the sign of the rainbow (Genesis 9:12 - 16). The 33rd time Abraham's name is used in the Bible is when Isaac, the child of promise, is born to him when he is ninety-nine years old (Genesis 21:1 - 2). **Thirty-three also derives some of its meaning from the total number of times 'three' or 'third' is used in the book of Revelation. Because it is the product of 3 times 11 it can represent God's judgment.** Thus, Revelation illustrates God's complete, final judgment of the world, which is ultimately accomplished in the final three-and-one-half year (1,260 days) period leading up to the second coming of Jesus Christ. The divine name of God, Elohim is initially mentioned in the very first verse of Genesis 1. Elohim appears 33 times in Genesis' story of creation. **Thirty-three is also the numeric equivalent of the word AMEN.** In relation to King David, although he ruled ancient Israel for a total of forty years, the first seven years he reigned over only the tribe of Judah while the last 33 years he was king over a united Israelite nation. **Thirty-three also is a numerical representation of the Star of David.**

## HEBREW MEANING OF BIBLICAL NUMBERS

1	Unity; New Beginnings	18	Bondage
2	Union; Division; Witnessing	19	Faith ( <b>September 19<sup>th</sup> Grace Period Ending</b> )
3	Divine Completeness And Perfection	20	Redemption ( <b>September 20<sup>th</sup> Is Rosh Hashana</b> ) ( <b>Day Of Awe</b> )
4	Creation; The World; Creative Works	21	Exceeding Sinfulness Of Sin (Sept. 21 <sup>st</sup> <b>Day Of Awe</b> ) ( <b>August 21<sup>st</sup> Solar Eclipse</b> )
5	Grace; God's Goodness; Pentateuch (First Five Books)	22	Light ( <b>September 22<sup>nd</sup> Last Day Of Rosh Hashana</b> ) ( <b>Day Of Awe</b> )
6	Weakness Of Man; Manifestation Of Sin; Evils Of Satan	23	Death ( <b>September 23<sup>rd</sup> Is The Revelation Sign</b> ) ( <b>Sept. 23<sup>rd</sup> Day of Awe</b> )
7	Resurrection; Spiritual completeness/Fathers perfection ( <b>Last Digit of Old Jewish Calendar Year 5777</b> )	24	The Priesthood ( <b>Day Of Awe</b> )
8	New birth; New beginnings ( <b>Last digit of 5778 -Jewish New year</b> )	25	Repentance; The Forgiveness Of Sins ( <b>Day Of Awe</b> )
9	Fruit of the spirit; Divine completeness from the Father	26	The Gospel of Christ ( <b>Day Of Awe</b> )
10	Testimony; Law And Responsibility ( <b>10 Days Between Rosh Hashana and Yom Kippur</b> )	27	Preaching of the Gospel ( <b>Day Of Awe</b> )
11	Disorder And Judgement	28	Eternal Life ( <b>Day Of Awe</b> )
12	Governmental Perfection	29	Departure ( <b>Day Of Awe</b> )
13	Apostasy; Depravity And Rebellion	30	Blood of Christ; Dedication ( <b>Sept. 30<sup>th</sup> Yom Kippur</b> )
14	Deliverance; Salvation	31	Offspring
15	Rest	32	Covenant
16	Love	33	Covenant ( <b>August' Solar Eclipse 33 days</b> <b>Before Revelation Sign</b> )
17	Victory	34	Naming Of A Son